

Mahomet Aquifer Consortium and the Regional Water Supply Planning Committee EAST CENTRAL ILLINOIS WATER Stakeholders' Conference

Springfield, Illinois

Sangamon County Extension - Friday, July 15, 2016

Hosted by: Springfield: City, Water, Light, and Power - Water Division

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| 9:00 am | Registration at Extension |
| 9:30 am | Welcome and Introductions – Site Host: Sangamon County Extension City, Water, Light, and Power/Water Division Mahomet Aquifer Consortium Regional Water Supply Planning Committee |
| 9:40am | Hold an Aquifer in Your Hand: Processing 3-D Printed Model of the Mahomet Aquifer in Champaign County and Adjacent Areas Dr. Yu-Feng Forrest Lin, Illinois State Geological Survey |
| 9:55am | HTEM Mapping Water Resources with Helicopters - Dr. Kisa Mwakanyamale, Illinois State Geological Survey (Helicopter Borne Time Domain ElectroMagnetics) |
| 10:10am | Animated Aquifer Model - Dr. George Roadcap, Illinois State Water Survey |
| 10:55am | Springfield Water Supply, Then, Now and the Future - Ted Meckes, Springfield City, Water, Light and Power - Water Division |
| 12:45pm | The Illinois Nutrient Loss Reduction Strategy: "What Does It Mean for Illinois Farmers"? - Lauren Lurkins, IAA |
| 1:15pm | Updated Water Plan - RWSPC Susan Adams |
| 1:30pm | Soil and Water Training - Watershed Project 319 Grant, Eric Golden and Conservancy Trust Barb Mendenhall |
| 2:15pm | An Assessment Tool to Evaluate Private Well Risk and Vulnerability - Steve Wilson, Illinois State Water Survey |
| 3:00pm | IDNR Water Update |
| 3:30pm | Adjournment - Thank You for Coming to the 5th Annual Water Stakeholders Meeting |
| Break at 10:40AM Lunch 12:00PM (Lunch Provided with registration fee) | |

To Register Contact: Robbie C. Berg at MAC1998_15@yahoo.com or call 217-493-7407
 Registration Fee: \$45.00 Mail to: Mahomet Aquifer Consortium P.O. Box 17402, Urbana, IL 61803-17402 (**New Address**)
 Fee to be paid by: July 11, 2016 to check to: Mahomet Aquifer Consortium Lunch is included with registration fee

Name: _____

Business: _____

Address: _____ City: _____ Zip _____

Email: _____

Home Address: _____ City: _____ Zip _____

Phone: _____ Cell: _____

Registration Deadline: July 11, 2016 www.MahometAquiferConsortium.org and www.RWSPC.org